

# MOBILE COUNTY COMMISSION

205 Government Street 8<sup>TH</sup> Fl South  
Mobile, Alabama 36644

## BID INVITATION

NO. 124-15

AUGUST 12, 2015

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items:

**ANNUAL PRE-CAST BRIDGE COMPONENTS FOR MOBILE COUNTY PUBLIC WORKS DEPARTMENT AS PER ATTACHED SPECIFICATIONS:**

**NOTE: PRICES MUST REMAIN FIRM FROM DATE OF AWARD THROUGH SEPTEMBER 30, 2016.**

Any questions or comments concerning the bid requirements must be brought to the attention of Susan Holland, Purchasing Agent, 251-574-8613, 205 Government St. 8<sup>th</sup> fl S., Mobile, Alabama 36644, to or at bid opening or will be forever waived.

All bidders shall furnish a five percent (5%) bid bond on any contract exceeding \$15,000: provided that bonding is available for services, equipment or materials. Bid bond will be accepted in the form of a certified check, cashier's check, postal money order, etc. Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall provide proof of registration to transact business in this state. Alabama law requires that a successful bidder, if it has employees in the State of Alabama, provide proof of enrollment in E-Verify prior to the award of a contract. (See enclosed notice which must be completed, signed and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at mobilecountyal.gov.

This inquiry is to establish a price and a source of supply for the above listed items by Mobile County Commission and the incorporated areas therein. Purchases by political subdivisions are optional with those agencies.

**THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.**

F.O.B. Mobile DATE OF DELIVERY \_\_\_\_\_ TERMS \_\_\_\_\_ You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation therefrom must, in detail establish that it meets the quality requirements.

**BIDS WILL BE RECEIVED UNTIL 10:00 A.M. SEPTEMBER 9, 2015.**

**ALL BIDS MUST BE SEALED, THE WORD "BID", THE BID NUMBER AND THE NAME OF THE ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE. BIDS WILL BE RECEIVED BY THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.**

MOBILE COUNTY COMMISSION

  
JOHN PAFENBACH, COUNTY ADMINISTRATOR

We propose to meet the above specifications for the sum

of \$ SEE PRICE LIST.

Delivery can be made in \_\_\_\_\_ days from receipt of award.

RESPECTFULLY

BY \_\_\_\_\_

**SAMPLE**

**E-Verify**



Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

**Employer Mobile County Commission**

**Connie Hudson**

Name (Please Type or Print)

Title

*Electronically Signed*

12/21/2011

Signature

Date

**Department of Homeland Security – Verification Division**

**USCIS Verification Division**

Name (Please Type or Print)

Title

*Electronically Signed*

12/21/2011

Signature

Date

**Information Required for the E-Verify Program**

**Information relating to your Company:**

Company Name: Mobile County Commission

Company Facility Address: 205 Government Street

8th Floor South Tower

Mobile, AL 36644

Company Alternate  
Address:

County or Parish: MOBILE

Employer Identification  
Number: 836001644

## IMPORTANT

THIS DOCUMENT MUST BE COMPLETED, SIGNED AND RETURNED  
WITH YOUR BID

As a condition for the award of a competitively bid contract to a company having one or more employees in the State of Alabama, the Beason-Hammon Alabama Taxpayer Citizenship and Protection Act, codified at Section 31-13-1, et seq., Code of Alabama (1975), as amended, requires that the company provide, in advance, proof of enrollment in E-Verify. E-Verify is an internet based system operated by the U.S. Department of Homeland Security, which may be used to determine the eligibility of new hires to work in the United States. Further information about enrollment in E-Verify may be found at [www.uscis.gov/everify](http://www.uscis.gov/everify) and [www.Verify.Alabama.gov](http://www.Verify.Alabama.gov).

As proof of enrollment in E-Verify, Mobile County requires a copy of the electronically signed signature page of the contractor's Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department of Homeland Security).

Please complete the following and return with your bid:

\_\_\_\_ (company name) has no employees in  
the State of Alabama

Or

\_\_\_\_\_  
Verify and a copy of the electronically signed signature page of the company's Memorandum of Understanding is attached.

Date	Signature	Title
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**MOBILE COUNTY COMMISSION**

**BID FORM**

Date: \_\_\_\_\_

BID #124-15

ANNUAL PRE-CAST BRIDGE COMPONENTS FOR MOBILE COUNTY PUBLIC WORKS  
DEPARTMENT:

Company \_\_\_\_\_

Company Representative \_\_\_\_\_  
(Print)

Title \_\_\_\_\_

Company Representative \_\_\_\_\_  
Signature

Address \_\_\_\_\_

\_\_\_\_\_

Phone number (        ) \_\_\_\_\_

Fax number (        ) \_\_\_\_\_

Federal ID Number \_\_\_\_\_

Email Address \_\_\_\_\_

Web Address \_\_\_\_\_

**BID SPECIFICATIONS FOR PRECAST BRIDGE COMPONENTS FOR  
MOBILE COUNTY ROAD AND BRIDGE DEPARTMENT**

**ARTICLE 1.0**

Bridge components used for construction of precast bridges shall use materials that meet *Alabama Department of Transportation Standard Specifications for Highway Construction, 2012 Edition* and ALDOT's Special Standard Highway Drawings(SSHD).

**PAYMENT:**

Payment will be made on a monthly basis. Invoices shall be submitted to Mobile County Road and Bridge Department, 7511 Howell's Ferry Rd, Mobile, AL 36618. Invoices should include certification of Conformity with *Alabama Department of Transportation Standard Specifications for Highway Construction, 2012 Edition*.

**RESPONSIBLE PARTY AS REPRESENTATIVE OF SUPPLIER:**

Upon notice of award, each supplier shall provide notice to the County Engineer of the responsible party and at least one alternate as the person to contract for placement of orders and for settlement of disputes.

**PROPOSAL:**

The bridge components are to be delivered F.O.B. 7511 Howell's Ferry Rd, Mobile, AL 36618, or at other locations in Mobile County.

Note: Prices will remain firm from date of award through September 1, 2016.

**NOTES:**

- 1) All precast bridge components shall be made in accordance with the 2015 Edition of the *Alabama Department of Transportation Special and Standard Highway Drawings (SSHD)*.
- 2) The prices quoted shall include delivery charges.
- 3) All components shall be delivered to locations in Mobile County as directed by Mobile County.
- 4) Prices quoted shall include all necessary bolts, nuts and incidentals for erection.
- 5) All components are for HS-20-44 bridges with a 40' span & a 28' clear roadway.

**Half Mile Rd. Replacement– Str # 35**  
**Project No. MCP-303-15**

	<b><u>Unit Price/ Per Each(\$)</u></b>	<b><u>Total Price</u></b>
<b>1. Precast Concrete Exterior Span</b>		
a. Unit A (SSHD, pg. 1444, Dwg. #PC-40)		
b. Type 2C - 39'-11 3/4" long by 3'-6" wide by 1'-9" deep		
c. Quantity: two (2) ea.		
<b>2. Precast Concrete Interior Span</b>		
a. Unit B (SSHD, pg. 1444, Dwg.#PC-40)		
b. Type I - 39'-11 3/4" by 3'-6" wide by 1'-9" deep		
c. Quantity: six (6) ea.		
<b>3. Precast Concrete Barrier Rail Section (Taper on both ends)</b>		
a. (SSHD, pg 1453, Dwg.#PCBR-1[40])		
b. 39'-11 7/8" long x 1'-3" wide x 4'- 1" deep		
c. Quantity: two (2) ea.		
<b>4. Precast Concrete Abutment Panel</b>		
a. Item 512-E (SSHD, pg. 1475 & 1476)		
b. Type A-6      7'-4" long by 8'-3" high by 5" wide		
c. Quantity: eight (8) ea.		
<b>5. Precast Concrete Abutment Panel</b>		
a. Item 512-E (SSHD, pg. 1475 & 1476)		
b. Type A-1      7'-4" long by 2'-3" high by 5" wide		
c. Quantity: eight (8) ea.		
<b>6. Precast Concrete Wing Panel</b>		
a. Item 512-F (SSHD), pg 1475 & 1476)		
b. Type W-6 13' long by 8'-3" high by 5" wide		
c. Quantity: four (4) ea.		
<b>7. Precast Concrete Wing Panel</b>		
a. Item 512-F (SSHD), pg 1475 & 1476)		
b. Type W-1 13' long by 2'-3" high by 5" wide		
c. Quantity: four (4) ea.		

**8. Precast Concrete Abutment Wing Cap Panel**

- a. Item 512-G (SSHD, pg. 1475 & 1476)
- b. 12'-5" long by 3'-3" high by 5" wide
- c. Quantity: four (4) ea.

<u>Unit Price/ Per Each(\$)</u>	<u>Total Price</u>
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**9. Wire Rope Abutment Anchor Assembly**

- a. Item 507-A (SSHD, pg. 1475 & 1476)
- b. Quantity: two (2) ea.

**10. Elastomeric Bearing, Type I**

- a. Type I, 1'-4" x 1'-10 1/2" x 1/2"
- b. Quantity: six (6) ea

**11. Elastomeric Bearing, Type I**

- a. Type I, 1'-4" x 1'-4" x 1/2"
- b. Quantity: six (6) ea

**12. Elastomeric Bearing, Type I**

- a. Type I, 8" x 1' -10 1/2" x 1/2"
- b. Quantity: four (4) ea

**13. Elastomeric Bearing, Type I**

- a. Type I, 8" x 1'-4" x 1/2"
- b. Quantity: four (4) ea

Total \$ \_\_\_\_\_

\_\_\_\_\_  
COMPANY NAME

\_\_\_\_\_  
REPRESENTATIVE NAME  
Bid 124-15

\_\_\_\_\_  
REPRESENTATIVE SIGNATURE